

# SPRING-O - Spring Orienteering Meet 2019

## NEW: Saturday only – Long Blue course added

March 23, 2019 at Sid Richardson Scout Ranch

Register online at: [https://www.scoutingevent.com/662-Spring\\_Orienteering](https://www.scoutingevent.com/662-Spring_Orienteering)

Choose your fun from 7 beginner to expert Orienteering courses! This is a one-day event for individual and team competitors and non-competition orienteering hikes. Competition Awards are given to the top three finishers in each registration category. Individual Competitors compete by age and gender. Scouts compete in 2 person Teams. Cubs, parents, and families can hike in 2-5 person Recreational Teams. Anyone can hike the course and work on their orienteering in Recreational Teams.

Seven Orienteering courses are offered from beginner to expert level: White, Yellow, Orange, Brown, Green, Red and Blue. Competitors enter **Individual Competition Classes** by age and gender or **2 person Teams**. Awards go to the top three finishers in each race class. **All Competition Courses are pre-drawn.** Electronic punches (E-Punches) will be used for Brown, Green, Red and Blue courses. Rentals available for \$3.

**Team Night Orienteering** - Saturday night you can test your O-skills skills with your friends as you all head into the woods to do some night orienteering.

**Recreational Team** - Take your time and have fun – we will track your time for you! Available for both groups and individuals. Two-person Scout Teams can run any course – beginner to expert.

**Meals** - Meals are offered Saturday Breakfast through Sunday Lunch at per meal price or 5 meal package price. Meals are available only through advance purchase with a deadline of 5 PM Wednesday, March 20th. Each meal includes a meat entree, fruit, salad, beverage, and dessert. Breakfast includes meat, cereal, fruit, breads, and beverage. Meals are served cafeteria style and price includes return trips through the service line.

**Terrain** - The area has a rich history of Indian Lore, US cavalry outpost, and early day settlers. It is mixed woods, semi-open with post oaks, cedars, mesquite, and some green briar. Green areas are well mapped. The camp has a moderate trail system with a few unpaved roads, spectacular cliffs, bluffs, gullies, springs and marsh areas that will challenge your orienteering skills. The camp has over 15 miles of shore line on Lake Bridgeport.

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Spring-O Info at: <https://www.longhorncouncil.org/event/spring-o/>

### 2019 Meet Officials

Meet Director..... Marc McCauley, [marcmc57@gmail.com](mailto:marcmc57@gmail.com), 817-832-8852  
Course Setters:..... Lon Newsom, Marc McCauley  
Registrar: ..... [spring-meet@longhorn.org](mailto:spring-meet@longhorn.org)

**Volunteers:** Are you willing to help during the meet? Please send email to Meet Director.

**Map** - 1:10,000, 5 meter contours, 5-color, Field Work and Cartography by Rich Wendling, completed 1996. Revised by Tatyana and Sergey Svistun, 2002-2005. Further revisions by Longhorn Council and NTOA.

**Location** - Sid Richardson Scout Ranch (SR2) is a 2,500 acre Scout Camp located on the west side of Lake Bridgeport. Detailed maps are on our website at [www.longhorncouncil.org/maps/sr2\\_maps.htm](http://www.longhorncouncil.org/maps/sr2_maps.htm).

**From Fort Worth:** take I-35W North and turn on US 287/81 to Decatur. At Decatur go West on US 380 about 17 miles to Lake Bridgeport. 2 miles after crossing the long bridge on Lake Bridgeport, turn right at the Sid Richardson Scout Ranch sign, onto a gravel road. Follow signs 2.3 miles to the camp entrance. Event headquarters is about 4.5 miles from first camp ranger's house. **From Dallas:** take I-35E North to Denton. Turn on Hwy 380 west and go 44 miles to Lake Bridgeport. Then follow the directions above.

### Lodging Available At Camp

**Cabins:** Lakeview Lodge, Eight heated cabins with kitchen, bath, two bedrooms and sleep-in living room (four twin beds and 1 hide-a-bed). Linens and cooking utensils are furnished. \$150.00 for the weekend.

**Dormitories:** Lakeview Lodge. Four heated dormitory units, accommodating up to sixteen individuals each. A unit has two bedrooms with eight beds in each. Central bathroom facilities join the two bedrooms. No kitchen. Linen NOT provided. \$20/person for weekend.

**Campground:** Main Camp 9 campsites. Tent spaces with access to outdoor toilets are available. Water in campsites. Open air shower facilities are available in the camping area. \$5 camping fee per person for the weekend for anyone not in a Longhorn Council Scout unit.

### Camp Rules

The following are **NOT ALLOWED** on camp property: **FIREARMS, ALCOHOL, FIREWORKS, PETS, and RIDING IN THE BACK OF PICKUP TRUCKS**

"Orienteering includes fair play and sportsmanship. Persons caught tampering with orienteering controls or otherwise jeopardizing fair play, will be asked to LEAVE to preserve the sport for those seeking a good, and fair event."

# Competition Courses and Classes - REVISED - (Please register by March 20<sup>th</sup>)

<b>COURSE: Length: Difficulty:</b>	<b>White 2 - 3 km Beginner</b>	<b>Yellow 3-5 km Novice</b>	<b>Orange 4-7 km Intermediate</b>	<b>Brown 3-5 km Advanced</b>	<b>Green 4-7 km Advanced</b>	<b>Red 6-10 km Advanced</b>	<b>Blue 8-12 km Advanced</b>
<b>Individual Male Classes</b>	WM -13 WM 14-15 WM 16+	YM -15 YM 16-18 YM 19+	OM -18 OM 19-44 OM 45+	BM -18 BM 19-44 BM 45+	GM -18 GM 19-44 GM 45+	RM -18 RM 19-44 RM 45+	LM OPEN
<b>Individual Female Classes</b>	WF -13 WF 14-15 WF 16+	YF -15 YF 16-18 YF 19+	OF -18 OF 19-44 OF 45+	BF -18 BF 19-44 BF 45+	GF -18 GF 19-44 GF 45+	RF -18 RF 19-44 RF 45+	LF OPEN
<b>Team, 2-person</b>	W Team	Y Team	O Team	B Team	G Team	R Team	
<b>Rec, 2-5 person</b>	W Rec	Y Rec	O Rec	B Rec	G Rec		
	Paper	Paper	Paper	E-Punch	E-Punch	E-Punch	E-Punch

The event organizers reserve the right to combine classes with fewer than five participants.

**Legend:** M=male, F=female. Age ranges follow gender; a leading dash means that age and below, a trailing plus means that age and above. Age as of 12/31/2019. Competition Courses are for individual competitors and 2-Person Scout Teams ONLY. Competitive Scout Teams consist of 2 people. Families and other groups who wish to follow the courses together may participate as Rec Hikers.

## Description of Courses - Course MUST be selected when registering

**WHITE COURSE:** 2-3 km routes are all on trails or handrails such as fences, power lines, and streams. Route choices are simple and are designed to teach how to keep the map oriented to north and which way to turn at an intersection. Clue sheets have symbols and words.

**YELLOW COURSE:** 3-5 km routes are again on trails or handrails, but control markers are placed slightly off the beaten path. Route choices are still simple but require that the orienteer figure out where to look into the woods to find each marker. This is a good course for novices. Clue sheets have symbols and words.

**ORANGE COURSE:** 4-7 km routes. At this level, the orienteer begins to have the choice between easy but long routes, and shorter cross-country routes. Compass use becomes necessary as routes become more complicated. Intermediate skill level is required. Clue sheets have symbols only.

**BROWN, GREEN, RED, BLUE COURSES:** This is the most difficult level as it involves routes that are almost entirely cross-country. Route choices are challenging mentally and physically and markers may be harder to find. Compasses are necessary. Clue sheets have symbols only.

**TEAM COURSES:** 2 participants that are navigating the course together. 2-person teams comply with BSA buddy system guidelines.

**RECREATIONAL COURSES:** Small groups of 2-5 people. Go orienteering with no time pressure.

**E-PUNCHES:** Will be used this year for Brown, Green, Red and Blue Courses. E-Punches can be rented at the meet for \$3.

## Schedule of Events

### Friday, March 22

6:00 p.m. to 10:00 p.m. – Check-In for Camping (only)

### Saturday, March 23

8:00 a.m. - 9:30 Breakfast

8:30 a.m. to 11:00 a.m. – Registration Check In

9:00 a.m. to 9:30 a.m. – Beginners Clinic on Orienteering

9:45 a.m. to 10:15 a.m. – Merit Badge Clinic on Orienteering

10:00 a.m. First Start Time -All Courses open

11:00 a.m. to 1:00 p.m. - Lunch

3:00 p.m. - Awards Presentation (Dining Hall)

5:30 p.m. Dinner and Socializing

7:30 p.m. Night-O (Assemble at Dining Hall)

8:00 p.m. Night-O Start

9:30 p.m. Night-O Finish

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Spring-O Info at: <https://www.longhorncouncil.org/event/spring-o/>

# Individual Registration and Waiver Form (Paper) - 2019 SR2 Spring Orienteering Meet

One Waiver Form is REQUIRED FOR EACH PARTICIPANT. Register online at [https://www.scoutingevent.com/662-Spring\\_Orienteering](https://www.scoutingevent.com/662-Spring_Orienteering).

Name \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Street \_\_\_\_\_ Evening Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ E-Mail(s) \_\_\_\_\_  
 Club/ Group \_\_\_\_\_ Special Time request \_\_\_\_\_

## Registrations received after March 20<sup>th</sup> are Recreational Only

Gender M / F	Year of Birth	Enter Course Color in the Appropriate Box		E-Punch # if owned or RENT if needed
		Competition INDIVIDUAL (W, Y, O, B, G, R, L)	Recreational	

**MEET FEES** \_\_\_ X \$12 Individual Competitor (BSA, NTOA, ROTC, other) \_\_\_ X \$17 after 5PM March 20<sup>th</sup>  
 \_\_\_ X \$12 2-Person Team Competitor (per person) \_\_\_ X \$17 after 5PM March 20<sup>th</sup>  
 \_\_\_ X \$10 per person Recreational Team hiker \_\_\_ X \$15 after 5PM March 20<sup>th</sup>  
 Meet Fee: \_\_\_\_\_

**CAMPING** \_\_\_ Friday night \_\_\_ Saturday night \_\_\_ Not Camping (*Reserve cabins or dorms online or with Camping Registrar.*)  
 \_\_\_ Longhorn Council = \$0 \_\_\_ Non-Longhorn Council = \$5  
 Camping Fee: \_\_\_\_\_

**MEALS**  
 Saturday breakfast \_\_\_ x \$7.00  
 Saturday lunch \_\_\_ x \$8.00  
 Saturday dinner \_\_\_ x \$9.00 Three Meal Package \_\_\_ x \$24.00  
 Total Meal Fees: \_\_\_\_\_

Mail to: Longhorn Council BSA Registrar (817) 231-8537  
 PO Box 54190 Fax (817) 231-8600  
 850 Cannon Drive camping@longhorn.org  
 Hurst TX 76054 Account # 1-4201-314-10  
 Total of All Fees: \_\_\_\_\_  
 Please make CHECK or MONEY ORDER payable to: Longhorn Council BSA

For **Credit Card Payments**, please register online or fax completed form to 817-231-8600.

Card Number: \_\_\_\_\_ Expiration Date (MM/YY): \_\_\_/\_\_\_ Security Code: \_\_\_\_\_  
 Name on Credit Card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_  
 Cardholder Cell Phone: \_\_\_\_\_ Email address for receipt: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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# Waiver of Responsibility Form

\*Please attach one completed **Waiver of Responsibility** for each person attending.

If you do not fully accept the following and do not sign this waiver, you will not be allowed to participate.

I, the undersigned, know that Orienteering, as an outdoor action sport, carries significant risk of personal injury. I know that there are natural and man-made hazards, environmental conditions, and risks, which in combination with my actions, can cause me serious or possibly even fatal injury. I agree that I as a participant must take an active role in understanding and accepting these risks, conditions and hazards. I also agree that I alone am responsible for my safety while I participate in this event, and not the organizers or officials of this event, the Boy Scouts of America, the Longhorn Council BSA, the North Texas Orienteering Association, the US Orienteering Federation, the land owners or managers, the municipality/county/state of the event location, or any sponsors.

Parent or Guardian **MUST** sign if entrant is under 18 years of age. All participants, including all group members, must have a valid waiver.

NAME (Please Print) \_\_\_\_\_

SIGNATURE (or signature of parent/guardian) \_\_\_\_\_

DATE \_\_\_\_\_

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# Group Registration Form (Paper)- 2019 SR2 Spring-O.

Registrations received after March 20<sup>th</sup> are Recreational only. One Waiver Form is REQUIRED FOR EACH PARTICIPANT. Register online at [https://www.scoutingevent.com/662-Spring\\_Orienteering](https://www.scoutingevent.com/662-Spring_Orienteering).

Leader Name \_\_\_\_\_ Group/Club \_\_\_\_\_  
 Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_-\_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ E-Mail(s) \_\_\_\_\_  
 Club/ Group \_\_\_\_\_ Special Time request \_\_\_\_\_

This group is (check one) \_\_\_\_ Individual competitors \_\_\_\_ Team competitors \_\_\_\_ Rec hikers  
 For each individual competitor enter name, gender, year of birth and course color. Please group teams together and indicate as such. E-punch number for Brown, Green, Red, Blue if available. Please print additional sheets if needed.

First Name	Last name	M/F	YOB	Course	E-punch

**MEET FEES** \_\_\_\_ X \$12 Individual Competitor \_\_\_\_ X \$17 after 5PM 3-20-19  
 \_\_\_\_ X \$12 2-Person Team Competitor (per person) \_\_\_\_ X \$17 after 5PM 3-20-19  
 \_\_\_\_ X \$10 per person Recreational Team hiker \_\_\_\_ X \$15 after 5PM 3-20-19  
**Total Meet Fees:** \_\_\_\_\_

**CAMPING** \_\_\_\_ Friday night \_\_\_\_ Saturday night \_\_\_\_ Not Camping (If reserving a cabin or dorm please contact the Camping Registrar.)  
 \_\_\_\_ Longhorn Council = \$0 \_\_\_\_ Non-Longhorn Council = \$5  
**Total Camping Fees:** \_\_\_\_\_

**MEALS – must be purchased by 5 PM Wednesday, March 20th**  
 Saturday breakfast \_\_\_\_ x \$7.00  
 Saturday lunch \_\_\_\_ x \$8.00  
 Saturday dinner \_\_\_\_ x \$9.00 Three meal package \_\_\_\_ x \$23.00  
**Total Meal Fees:** \_\_\_\_\_

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For **Credit Card Payments**, please register online or fax completed form to 817-231-8600.. \* \* \* \* \*  
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 Name on Credit Card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_  
 Cardholder Cell Phone: \_\_\_\_\_ Email address for receipt: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Please attach one completed **Waiver of Responsibility** (p. 3) for each person attending

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