

# Spring Orienteering Meet 2011

March 26-27, 2011 at Sid Richardson Scout Ranch

**Location** - Sid Richardson Scout Ranch (SR2) is a 2,500 acre Scout Camp located on the west side of Lake Bridgeport.

Detailed maps are on our website at

[www.longhorncouncil.org/maps/sr2\\_maps.htm](http://www.longhorncouncil.org/maps/sr2_maps.htm).

**From Fort Worth:** take I-35W North and turn on US 287/81 to Decatur. At Decatur go West on US 380 about 17 miles to Lake Bridgeport. 2 miles after crossing the long bridge on Lake Bridgeport, turn right at the Sid Richardson Scout Ranch sign, onto a gravel road. Follow signs 2.3 miles to the camp entrance. Event headquarters is about 4.5 miles from first camp ranger's house. **From Dallas:** take I-35E North to Denton. Turn on Hwy 380 west and go 44 miles to Lake Bridgeport. Then follow the directions above.

**Terrain** - The area has a rich history of Indian Lore, US cavalry outpost, and early day settlers. It is mixed woods, semi-open with post oaks, cedars, mesquite, and some green briar. Green areas are well mapped. The camp has a moderate trail system with a few unpaved roads, spectacular cliffs, bluffs, gullies, springs and marsh areas that will challenge your orienteering skills. The camp has over 15 miles of shore line on Lake Bridgeport.

**Map** - 1:10,000, 5 meter contours, 5-color, Field Work and Cartography by Rich Wendling, completed 1996. Revised by Tatyana and Sergey Svistun, 2002-2005. Different sections of the map are used each day.

**Competition Courses** - This is a two-day event. Competitors run one course Saturday afternoon and one on Sunday morning. Awards are based on combined Saturday and Sunday course times. Six Orienteering courses are offered from beginner to expert level: White, Yellow, Orange, Brown, Green, and Red courses. Competitors enter as Individuals, Teams will not be offered in 2011. Classes for **Individual Competition** are by age and gender. Awards go to the top three finishers in each race class. **All Competition Courses are pre-drawn. NOTE: Two-Person Team Competition will not be offered in 2011.**

## Lodging Available Off Camp

Harbor Inn Hotel	16 rooms	Hwy 380/ Runaway Bay	(940) 575-4630
Best Western (NEW)	33 rooms	905 US Highway 380	(940) 683-5939
GreyStone Inn	24 rooms	Hwy 380/ Bridgeport	(940) 683-5555
Comfort Suites	57 rooms	2302 10th Street, Bridgeport	(940) 683-5777
La Quinta Inn & Suites	53 rooms	2000 10th Street, Bridgeport	1-940-683-2040
Comfort Inn	24 rooms	1709 Hwy 287	(940) 627-6919
Super 8	54 rooms	1600 South US 81/287	(940) 627-0250
Ramada Limited	48 rooms	1507 Hwy 287 South	(940) 627-6262
Best Western	46 rooms	1801 Hwy 287 South	(940) 627-5982
Holiday Inn Express	75 rooms	1051 N Highway 287	(940) 627-0776
Days Inn	54 rooms	1900 S. Trinity at 287	(940) 627-2463
Delux Inn Express		1350 N Highway 287	(940) 626-1494
Telstar Motel		105 S Highway 287	(940) 627-2136
Sunset Inn		300 N Highway 287	(940) 627-4000

## Meet Officials

Meet Director & Scout Coordinator .....Don Strickland.....(817) 294-8041 Hm..... d\_strick@juno.com

Registrar: .....spring-meet@longhorn.org

**Map Hike Courses** - Three separate map hike courses are available for groups and individuals for hiking and training multiple times each day (white, yellow & orange). These courses are not timed. They are non-competition and not eligible for awards, however there are participation ribbons.

**DEADLINE** - Entries received after 5 PM Monday, March 21st will be Map Hike ONLY, for White, Yellow, or Orange courses.

**Team Night Orienteering** - Saturday night you can test your O-skills skills with your friends as you all head into the woods to go night orienteering.

**Meals** - Meals are offered Saturday Breakfast through Sunday Lunch at per meal price or 5 meal package price. Meals are available only through advance purchase with a deadline of 5 PM Tuesday, March 22. Each meal includes a meat entree, fruit, salad, beverage, and dessert. Breakfast includes meat, cereal, fruit, breads, and beverage. Meals are served cafeteria style and price includes return trips through the service line.

## Lodging Available At Camp

**Cabins:** Lakeview Lodge, Eight heated cabins with kitchen, bath, two bedrooms and sleep-in living room (four twin beds and 1 hide-a-bed). Linens and cooking utensils are furnished. \$160.00 for the weekend.

**Dormitories:** Lakeview Lodge. Four heated dormitory units, accommodating up to sixteen individuals each. A unit has two bedrooms with eight beds in each. Central bathroom facilities join the two bedrooms. No kitchen. Linen provided. \$25/person for weekend.

**Campground:** Main Camp 9 campsites. Tent spaces with access to outdoor toilets are available. Open air shower facilities are available in the camping area. \$5 camping fee per person for the weekend for anyone not in a Longhorn Council Scout unit.

## Camp Rules

The following are **NOT ALLOWED** on camp property: **FIREARMS, ALCOHOL, FIREWORKS, PETS, and RIDING IN THE BACK OF PICKUP TRUCKS.**

On Lake - 5 miles to SR2 front gate  
Bridgeport - 12 miles to SR2 front gate  
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Decatur - 23 miles to SR2 front gate  
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## Competition O-Courses and Classes - (Must register by 5 PM March 21<sup>st</sup>)

O-COURSES: Length: Difficulty:	White 2 - 3 km Easy	Yellow 3 - 5 km Easy/Medium	Orange 4 - 7 km Medium	Brown 3 - 5 km Hard	Green 4 - 7 km Hard	Red 6 - 10 km Hard
<b>Individual Male Classes</b>	M-13 M14-15 M16+	M-15 M16-17 M18+	M-16 M17-18 M19+	M-20 M21-49 M50+	M-20 M21-49 M50+	M-20 M21-34 M35+
<b>Individual Female Classes</b>	F-13 F14-15 F16+	F-15 F16-17 F18+	F-16 F17-18 F19+	F-20 F21-49 F50+	F-20 F21-49 F50+	F-20 F21-34 F35+

The event organizers reserve the right to combine classes with fewer than five participants.

**Legend:** M=male, F=female. Age ranges follow gender; a leading dash means that age and below, a trailing plus means that age and above. Age as of 12/31/2011. Competition Courses are for individual competitors ONLY. Families and other groups who wish to follow the course together MUST participate as Map Hikers.

## Map Hiker O-Courses

These map hiker courses are for non-competition, and multiple courses can be tried. This is a great activity for groups & families, or just a way for you, your Den, or your Patrol to practice orienteering skills.	<b>MH-White</b> 2-3 km <b>Beginner</b>	<b>MH-Yellow</b> 3-5 km <b>advanced beginner</b>	<b>MH-Orange</b> 4-7 km <b>intermediate</b>
	Map Hikers	Map Hikers	Map Hikers

## Description of Courses

**WHITE COURSE:** Routes are all on trails or handrails such as fences, power lines, and streams. Route choices are simple and are designed to teach how to keep the map oriented to north and which way to turn at an intersection. Clue sheets have symbols and words.

**YELLOW COURSE:** Routes are again on trails or handrails, but control markers are placed slightly off the beaten path. Route choices are still simple but require that the orienteer figure out where to look into the woods to find each marker. This is a good course for novices. Clue sheets have symbols and words.

**ORANGE COURSE:** At this level, the orienteer begins to have the choice between easy but long routes, and shorter cross-country routes. Compass use becomes necessary as routes become more complicated. Intermediate skill level is required. Clue sheets have symbols only.

**BROWN COURSE:** Yellow in length, red in difficulty. Clue sheets have symbols only.

**GREEN COURSE:** Orange in length, red in difficulty. Clue sheets have symbols only.

**RED COURSE:** This is the most difficult level as it involves routes that are almost entirely cross-country. Route choices are challenging mentally and physically and markers may be harder to find. Compasses are necessary. Clue sheets have symbols only.

**E-PUNCHES:** Will not be used this year for Brown, Green, and Red Individual O-Courses. E-Punches are never required for White, Yellow, and Orange Individual O-Courses.

## Schedule of Events

### Friday, March 25th:

6:00 p.m. to 10:00 p.m. - Check In

### Saturday, March 26th: Day 1

8:00 a.m. - 9:30 Breakfast

8:30 a.m. to 10:00 a.m. - Check In

9:00 a.m. to 9:30 a.m. - Beginners Clinic on Orienteering

9:45 a.m. to 10:15 a.m. - Beginners Clinic on Orienteering

10:30 a.m. to 11:00 a.m. - Intermediate Clinic on Orienteering

11:00 a.m. to 2:00 p.m. - Lunch

12:00 noon - **Competitor's Day 1 First Start Time** [allow for a 15 minute, .5 to .7 kilometer walk to Competition start area from Dining Hall].

12:00 noon - **Map Hike Start Time:** (Separate Start Area): Day 1 all courses open [Map Hike start area at Dining Hall].

### Saturday, March 26th: Day 1 (continued)

5:30 p.m. Dinner and Socializing

7:30 p.m. Night-O (Assemble at Dining Hall)

8:00 p.m. Night-O Start

### Sunday, March 27th: Day 2

8:00 a.m. to 9:30 a.m. Breakfast

9:00 a.m. - **Competitor's Day 2 First Start Time** [allow for a 2 minute, 200 meter walk to Competition start area from Dining Hall].

9:00 a.m. - **Map Hike Start Time:** (Separate Start Area): Day 2 all courses open [Map Hike start area at Dining Hall].

11:30 p.m. to 1:30 p.m. - Lunch

3:00 p.m. - Awards Presentation (Dining Hall)

# Individual Registration Form - SR2 Spring Orienteering Meet, March 26 & 27, 2011

(One Registration form is REQUIRED FOR EACH PARTICIPANT, please make copies as needed)

Name \_\_\_\_\_ Daytime Phone (\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_

Street \_\_\_\_\_ Evening Phone (\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ E-Mail(s) \_\_\_\_\_

**Volunteers:** Are you willing to help during the meet? Yes\_\_\_ No\_\_\_ Spring O-Meet directors will contact you if you can help.

## Refunds

Fees are Non-Refundable after Monday, March 21<sup>st</sup>. This is a rain or shine event.

**Competition Courses, Two-Day:** \$19 per person (Adult and Youth) for Individual Orienteering Competition.  
(Competition Fee covers entire weekend)

**Map Hikes, Daily:** \$6 per person per day for Map Hikers. Age 5 and under Free when accompanied by parent.  
(Map Hike fee is a Daily Fee)

**Entries received after 5 PM March 21<sup>st</sup> will be Map Hike ONLY!! Map Hikes are White, Yellow, Orange ONLY.**

Club/Group Affiliation	Gender M / F	Year of Birth	Enter Course Color in the Appropriate Box		Meet Fee
			Competition - INDIVIDUAL (W, Y, O, B, G, R)	Map Hike (W, Y, O)	

**Place the Meet fee on the Meal/Lodging/Meet Reservation Form - Turn in Both Forms**

**Large Groups** may register with a list of people, their year of birth, and color course along with the Meal/Lodging/Meet Reservation Form for the group - then at the meet turn in this individual form with release for each participant.

**Any replacements of participants must be made in the same course color as original registration!**

Do your circumstances require special requests for start times? (We will try to accommodate you but we can't guarantee)

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**"Orienteering includes fair play and sportsmanship. Persons caught tampering with orienteering controls or otherwise jeopardizing fair play, will be asked to LEAVE to preserve the sport for those seeking a good, and fair event."**  
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## Waiver of Responsibility

**If you do not fully accept the following conditions and do not sign this waiver, you will not be permitted to participate in this event.**

I, the undersigned, know that Orienteering, as an outdoor action sport, carries significant risk of personal injury. I know that there are natural and man-made hazards, environmental conditions, and risks which, in combination with my actions, can cause me serious or possibly even fatal injury. I agree that I, as a participant, must take an active role in understanding and accepting these risks, conditions and hazards. I also agree that I am responsible for my safety while I participate in this event, and not the organizers and officials of this event, the North Texas Orienteering Association, the U.S. Orienteering Federation, Longhorn Council, BSA, or any sponsors or landowners.

**If under the age of 18, you must have a parent or guardian sign this form below.**

\_\_\_\_\_  
**Print Name (Participant)**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Print Name (Parent or Guardian)**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

# Meals, Lodging, Camping, and Group Reservations

Spring Orienteering Meet - Sid Richardson Scout Ranch (SR2) - March 26-27, 2011

Name \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-Mails \_\_\_\_\_  
 Daytime Phone (\_\_\_\_) \_\_\_\_\_

LODGING	LODGING FEES
Cabins	\$160.00 per cabin for the weekend / Max. 6 people
Dormitories	\$25.00 per person for the weekend
Camping	\$5.00 per person for the weekend (Non-Longhorn Council)

Name: Last, First	Club/Group Affiliation	Gender	Year of Birth	Lodging Type	Lodging Fee
1.					
2.					
3.					
4.					
5.					

## LARGE GROUP LODGING

Club/Group Name \_\_\_\_\_

	Number	Age Range	Lodging Type	Lodging Fee
Females				
Males				

## ARRIVAL

What day and time do you expect to arrive at the camp? \_\_\_\_\_ Friday night  
 \_\_\_\_\_ Saturday morning

## CAMPING

If camping, will you need an RV site, or tent site? \_\_\_\_\_ RV Site (no hook ups)  
 \_\_\_\_\_ Tent Site

We are camping: \_\_\_ Friday night \_\_\_ Saturday night \_\_\_ Not Camping

**Total Lodging Fees:** \_\_\_\_\_

## MEALS

(number x cost = fees)

Saturday breakfast \_\_\_\_\_ x \$5.00 = \_\_\_\_\_ Sunday breakfast \_\_\_\_\_ x \$5.00 = \_\_\_\_\_  
 Saturday lunch \_\_\_\_\_ x \$6.00 = \_\_\_\_\_ Sunday lunch \_\_\_\_\_ x \$6.00 = \_\_\_\_\_  
 Saturday dinner \_\_\_\_\_ x \$8.00 = \_\_\_\_\_ Five meal package \_\_\_\_\_ x \$29.00 = \_\_\_\_\_

**Total Meal Fees:** \_\_\_\_\_

## MEET

Meet registration fee from page 3 (include all fees for group)

**Total Meet Fees:** \_\_\_\_\_

**Total of All Fees:** \_\_\_\_\_

Account # 1-4201-314-10

**Mail to:** Longhorn Council BSA Phone (817) 231-8537  
 PO Box 54190 Fax (817) 231-8600  
 850 Cannon Drive camping@longhorn.org  
 Hurst TX 76054

## CHECK or MONEY ORDER

Make payable to: Longhorn Council BSA

## CREDIT CARD INFORMATION

Visa \_\_\_\_\_ Master Card \_\_\_\_\_ Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Authorized amount to charge \$ \_\_\_\_\_ Signature \_\_\_\_\_ Print name: \_\_\_\_\_